

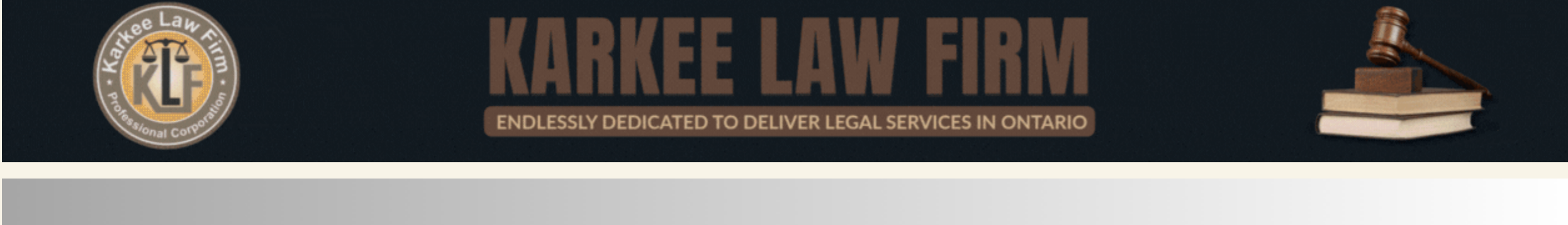
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## Better Divided Than United: GTA Community House Politics

Dr. Rajendra Panthee मंगलबार जेठ २६, २०८३ | Tuesday June 09, 2026 26 Shares



**IRONY**

**DR. RAJENDRA PANTHEE**

They say, this is for Nepal. This is for culture. This is for our identity. If you do not buy, you do not love your country. If you do not sponsor, you are not a true Nepali.

Nepal Touch Graphics  
**Look** at us. The proud Nepali community in the Greater Toronto Area. So united, so strong, so full of love for one another. Actually not. We are way better at dividing than uniting. And we do it with such creativity it deserves awards.

**क्यानाडा मीका**

But there is something darker now. The new community house plans are not bringing us together. They are blackmailing the very community members who are supposed to be their cash cows. They do not care how they meet our needs. They only care about our money. They like to do politics on our donations.

The GTA at times is taken as a representation of all Nepali communities across Canada. So what happens here spreads everywhere. The pattern is visible in many Canadian cities, but the GTA is the loudest example. But the GTA is the loudest example.

Look at the community house programs. The first serious proposal came from Shree Pashupatinath Temple, Brampton. It was meant to be the main house, and all others should support it since the temple itself is less political than all the others. A Hindu temple may not represent everyone, but it is less political than the other organizations, and many non-Hindu Nepalis also participate in temple events. But instead, we now have Nepal House. Then NRNA House. That makes three. And now there are whispers that a fourth one is yet to be announced.

One house becomes three, maybe four. Three demands for money. Three calls for sponsorship. Three appeals to blackmail community members who want to feel they are part of something real. They ask GTA Nepalis to donate. They ask us to fund. They ask us to build. But when we ask, why three instead of one, who will manage it, who will pay for it, the answer is, oh, you are not supporting our community. You are selfish. You do not care about Nepalis in Canada.

**One house becomes three, maybe four. Three demands for money. Three calls for sponsorship.**

This is the emotional blackmail. Not patriotism. Not national pride. Just, you are not supporting *our* version of the community.

I want to make one thing clear. Having more houses and a prosperous community is better. Multiple houses can work if they actually build something real, serve the community, and do not just compete for money. But doing nothing but proposing more houses, coming up with more names, and asking for more donations without building anything is not good. That is not progress. That is just politics on donations.

Look at the different cultural festivals in the GTA. Teej. Dashain, Deusi Bhailo, etc. Each organization holds their own cultural event. They promote it as a way to bring Nepalis together. They say, come to my event, this is where Nepalis gather. This is where we celebrate. This is our Nepali night. But cultural festivals are just ways of bringing people together by various organizations, not one single event. There is no single Teej party. There is no single Dashain event. Each organization does its own.

Now look at the Nepal Festivals and Mela events in the GTA. These are different from cultural festivals. Organizers pretend they organized them for the sake of the community and for promoting Nepali culture. They say it is for unity. It is for culture. It is for identity. But others gossip about how much money they make. Sponsorship. Tickets. Food. Advertising. Some even whisper about darker connections behind the money, but there is no proof and no official report. I will not go into that. These are rumors, not facts. But no official report is released. So the money question remains. The profit question remains. The blackmail question remains. They sell these as the only real Nepali event. If you do not buy, you do not support the community.

**Now look at the Nepal Festivals and Mela events in the GTA. These are different from cultural festivals. Organizers pretend they organized them for the sake of the community and for promoting Nepali culture.**

Look at the concert and movie programs in the GTA. They sell tickets. They sell sponsorship. But they do emotional blackmailing of their community members. They say, this is for Nepal. This is for culture. This is for our identity. If you do not buy, you do not love your country. If you do not sponsor, you are not a true Nepali.

This is the real joke. They do not care about the GTA community. They care about the wallet. They do not build unity. They build business. They call it community service. It is not. It is politics on donations.

Someone will say, but we need events. We need culture. We need connection. Yes. But not ten Teej parties in the GTA. Not three houses. Not two temples. Not a dozen cultural events. One house that supports Shree Pashupatinath Temple Brampton. One temple. One major Nepal Festival. The temple in itself is less political than all others. All other organizations should support it. But that is not how it works. Because if we unite, someone loses power. If we unite, someone loses money. If we unite, someone loses the spotlight.

At the root of this division is ego, organizational rivalry, and the desire for influence. Everyone wants to be the leader. Everyone wants their name on the building. Everyone wants the spotlight. That is why one house becomes three, then four.

So we stay divided. We keep buying tickets. We keep donating. We keep attending. We keep paying with three different appeals, and maybe a fourth one soon. And they keep saying, thank you for supporting the community. Thank you for being Nepali. Thank you for being loyal.

But the truth is, they are not serving the community. They are serving themselves. They are using our money. They are using our emotion. They are using our identity. They are blackmailing us with nationalism. With culture. With unity. With pride.

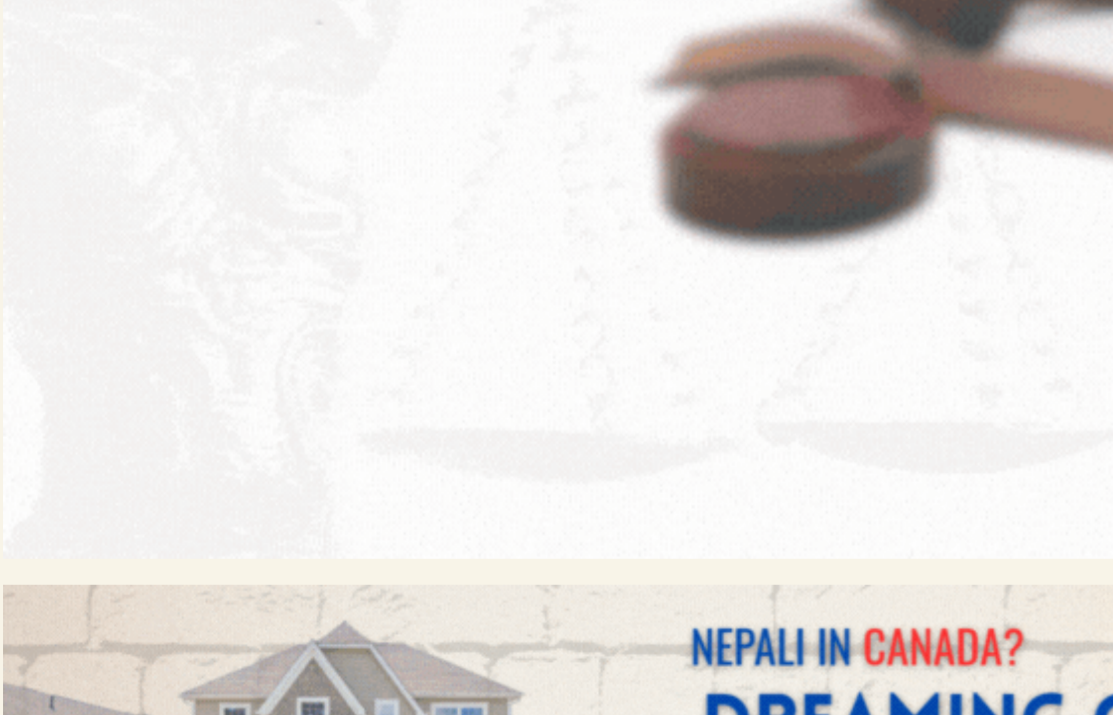
This is our bitter reality. We are better divided than united. We are better exploited than empowered. We are better blackmailed than respected.

And since the GTA is seen as representing all Nepali communities across Canada, this problem spreads everywhere. What happens in Brampton, Scarborough, Mississauga, and the rest of the GTA becomes the story of Nepali Canada.

So let us keep doing this. Let us buy more tickets. Let us donate more money. Let us attend more events. Let us keep paying until there is nothing left to pay.

Because honestly, they are better at taking from us than building for us. And we are not going to stop.

-Brampton, Ontario



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### ताजा खबर

- इजरायल जाने केयरगिभरका लागि आवेदन दिन पासपोर्टको म्याद कम्तीमा १ वर्ष
- वैदेशिक रोजगार व्यवसायी संघमा नयाँ नेतृत्व
- क्यानाडाबाट अलग्गिए अल्बर्टालाई ४०० अर्ब डलर भार पर्ने दाबी
- ज्येष्ठ नागरिकको सम्मानमा 'एनसीसीएस चौतारी', प्रत्येक वर्ष निरन्तरता दिइने
- 'स्कारबोरो रूज पार्क कम्मुनिटी च्याम्पियन' उपाधिद्वारा सापकोटा सम्मानित

### सबैको रोजाइ

- १२ मिलियन क्यानेडियनको खातामा आउँदैछ ७१७ डलरसम्मको राहत भत्ता
- हुरोन तालमा बेपत्ता भएका नेपाली विद्यार्थी मृत फेला
- एआई प्रविधि र आपूर्ति शृंखलामा क्यानाडा र भारतबीच रणनीतिक साझेदारी
- पासपोर्ट इन्डेक्स: क्यानाडा ७औँ स्थानमा, नेपाल ९७औँ
- मानसिक स्वास्थ्य र पूर्वीय दर्शन, मनोवैज्ञानिक दृष्टिकोण

### विचार/ब्लग

- मानसिक स्वास्थ्य र पूर्वीय दर्शन, मनोवैज्ञानिक दृष्टिकोण
- कर र सुशासन: उदाहरण क्यानाडाको, सिकाइ नेपालको
- विकासको बहुआयामिकता र हर्कवाद: एक सैद्धान्तिक अन्वेषण
- ब्रिटिश कोलम्बियामा 'नेपाल हेरिटेज डे'को अर्थ र औचित्य
- एनआरएनए-क्यानाडामा खेलकुद गतिविधिको औचित्य र आवश्यकता

### साहित्य/रचना

- एडमण्टनमा चन्दा संकलनका लागि दिवाभोजसँगै पुस्तक विमोचन सम्पन्न
- ड्यालसमा डायस्पोराको बहस : देश बन्नेमा आशावादी
- खाली कोठा - मेरो बुबाको
- ९ बुँदे घोषणापत्र जारी गर्दै सकियो अन्तर्राष्ट्रिय नेपाली साहित्य सम्मेलन
- बग्ने नदीका मौन कथा

### जगत

- क्यानाडाबाट अलग्गिए अल्बर्टालाई ४०० अर्ब डलर भार पर्ने दाबी
- ज्येष्ठ नागरिकको सम्मानमा 'एनसीसीएस चौतारी', प्रत्येक वर्ष निरन्तरता दिइने
- 'स्कारबोरो रूज पार्क कम्मुनिटी च्याम्पियन' उपाधिद्वारा सापकोटा सम्मानित
- क्यानाडामा फोन र इन्टरनेटको अतिरिक्त शुल्कमा प्रतिबन्ध लाग्ने
- ट्रकिङ व्यवसायी सिद्धद्वारा क्यानाडा-अमेरिका लागूऔषध तस्करीको नाइके भएको स्वीकार

### अन्तरंग

- 'देश छाडेर हिंडेको दिन निकै रोएको थिएँ'
- 'विदेशका नेपालीलाई लगानी गर्ने वातावरण तयार गर्नुपर्छ'
- 'प्राकृतिक रुपमा नेपाल राम्रो, सामाजिक रुपमा बेलायत'
- 'आमा सञ्झिएर भक्कानिन्छ मन'
- '२६ वटा देश घुमिसकेँ, नेपाल नै राम्रो लाग्छ'

### हाम्रो टिम

एडिटर: एक्ज्युकेटिभ एडिटर: वेनु भट्टराई, जयराम गौतम

### हाम्रो बारेमा

नेपाल टच- विश्वभर फैलिएका नेपालीभाषीलाई मातृभूमिसँग जोड्न भूमिका निवहार्ने मिडिया प्लेटफर्म हो। यसले नेपाली मनहरूलाई जोड्दै अपनत्वको हातेमालो गराउन सदैब प्रयास गर्नेछ।

### सम्पर्क

९८५२०२९८८८, नेपाल  
६४७९९५७६६०, क्यानाडा

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